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Joseph Smith Knew Mormonism Crash Course: Secrets the LDS won't tell you! Top 10 Facts The Mormon Church Doesn 't Want Its Members To Know Prophetic Vision - Battle for America8 FACTS that the MORMON CHURCH Doesn't Want You to Know !!! New Update Joseph Smith Photo Mystery Solved - Joseph Page 6/60

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Mormonism Joseph Smith Lecture 3: Joseph Smith and Spiritual Gifts | Truman G. Madsen Joseph Smith's *completely* contradictory first vision accounts | Response to FairMormon American Muhammad Joseph Smith Founder Overview. Soon after Joseph Smith, Jr., founded the Mormon Church in 1830. Page 9/60

newspaper editors called him "the American Mahomet, " " Modern Mahomet, " or " Yankee Mahomet. " . In The American Muhammad, Alvin Schmidt has undertaken the challenging but informative task of documenting, discussing, and analyzing over seventy parallels that exist between Smith and

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The American Muhammad: Joseph Smith Founder of Mormonism
Joseph Smith Jr. (December 23, 1805 —
June 27, 1844) was an American religious leader and founder of Mormonism and the Latter Day Saint movement. When he was

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24, Smith published the Book of Mormon.By the time of his death, 14 years later, he had attracted tens of thousands of followers and founded a religion that continues to the present with millions of global adherents.

Joseph Smith - Wikipedia Page 12/60

The American Muhammad: Joseph Smith, Founder of Mormonism Concordia Publishing House, 2013 by Alvin J. Schmidt, MDiv, PhD A Review by Jack Kettler The author, Alvin J. Schmidt, MDiv, PhD, is professor of sociology emeritus at Illinois College, Jacksonville, IL, and a fellow of the Society for the Scientific Study of Religion.

File Type PDF American Muhammad Joseph Smith Founder Mormonism

The American Muhammad: Joseph Smith, Founder of Mormonism Joseph Smith, originally Joseph Smith, Jr., (born December 23, 1805, Sharon, Vermont, U.S.—died June 27, 1844, Carthage, Illinois), American prophet and founder of the Church of Jesus Christ of Page 14/60

Latter-day Saints. Early years. Smith came from an unremarkable New England family. His grandfather, Asael Smith, lost most of his property in Topsfield, Massachusetts, during the economic downturn of the 1780s and eventually moved to Vermont, where Smith 's father, Joseph Smith, Sr., established ...

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File Type PDF American **Muhammad Joseph Smith Founder Mormonism** Joseph Smith | Biography & Facts | Britannica He masterfully arranges and presents disparate threads of similarity binding Muhammad and Joseph Smith together. Even in Smith's own day, he was dubbed

" an American Mohamet " as early as

Page 16/60

1831. Newspapers regularly referred to him as a Muhammad and Smith proudly applied that title for himself, in a speech on October 14, 1838.

The American Muhammad | Wisconsin Lutheran Seminary Well before the end of the nineteenth Page 17/60

century, the Muhammad – Joseph Smith comparison was transplanted from the domain of American clergymen to that of European orientalists: specialists in the languages, history, and religions of the Orient.

The Muhammad – Joseph Smith Page 18/60

Comparison | Religious Studies ... In The American Muhammad, Alvin Schmidt undertakes the challenging but informative task of documenting, discussing, and analyzing more than seventy parallels between Joseph Smith (the founder of the Mormon Church) and Muhammad. Schmidt elucidates the necessity of studying Page 19/60

such parallels as we seek to understand why the similar acts of these individuals left major marks in history.

An Excerpt from The American Muhammad Soon after Joseph Smith, Jr., founded the Mormon Church in 1830, newspaper Page 20/60

editors called him "the American Mahomet, " " Modern Mahomet, " or " Yankee Mahomet." In The American Muhammad Alvin Schmidt has undertaken the challenging but informative task of documenting, discussing, and analyzing over seventy parallels that exist between Smith and Muhammad.

File Type PDF American Muhammad Joseph Smith Founder Mormonism

In The American Muhammad Alvin Schmidt has undertaken the For instance, Joseph Smith, the founding prophet of Mormonism, was referred to as "the modern Mahomet" by the New York Herald, shortly after his murder in June 1844. This epithet repeated a comparison Page 22/60

that had been made from Smith's earliest career, one that was not intended at the time to be complimentary.

Islam and Mormonism - Wikipedia American Muhammad Joseph Smith Founder Mormonism If you have an eBook, video tutorials, or other books that can help Page 23/60

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American Muhammad Joseph Smith Founder Mormonism

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In light of these parallels, perhaps Joseph Smith 's claim to be a second Mohammed unwittingly became his most genuine prophecy of all. Similarities Between Joseph Smith and Muhammad, Both were visited by an angel. Joseph Smith was visited by the angel "Moroni" and Muhammad by Gabriel. Galatians 1:6-9 says,

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Joseph Smith, Founder of Mormonism Said: "I Will Be a ...

American Muhammad Joseph Smith Founder Mormonism Project Gutenberg is a charity endeavor, sustained through volunteers and fundraisers, that aims to collect and provide as many high-quality

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American Muhammad Joseph Smith Founder Mormonism The American Muhammad: Joseph Smith, Founder of Mormonism Concordia Publishing House, 2013 by Alvin J. Schmidt, MDiv, PhD A Review by Jack Kettler The author, Alvin J. Schmidt, MDiv, PhD, is professor of sociology emeritus at Illinois Page 28/60

College, Jacksonville, IL, and a fellow of the Society for the Scientific Study of Religion.

Amazon.com: Customer reviews: The American Muhammad ... Soon after Joseph Smith, Jr., founded the Mormon Church in 1830, newspaper editors called him "the American Page 29/60

Mahomet, " "Modern Mahomet," or "Yankee Mahomet." In The American Muhammad Alvin Schmidt has undertaken the challenging but informative task of documenting, discussing, and analyzing over seventy parallels that exist between Smith and Muhammad.

The American Muhammad: Joseph Smith Founder of Mormonism ...

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The American Muhammad: Joseph Smith, Page 31/60

Founder of Mormonism... is m Born on December 23, 1805, in Sharon, Vermont, to Joseph and Lucy Mack Smith, Joseph Smith Jr. grew up on a series of tenant farms in Vermont, New Hampshire, and New York.

American Prophet: The Story of Joseph Page 32/60

File Type PDF American **Muhammad Joseph Smith** Smithnder Mormonism Joseph Smith, Founder of Mormonism Said:

"I Will Be a Second Mohammed"! In the heat of the Missouri "Mormon War" of 1838, Joseph Smith made the following claim, " I will be to this generation a second Mohammed, whose motto in treating for peace was 'the Alcoran [Koran] or the

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Joseph Smith, Founder of Mormonism Said: "I Will Be a ...

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"Unveiling parallels between two self-Page 35/60

File Type PDF American Muhammad Joseph Smith Proclaimed prophets" Coversm

On June 27, 1844, a mob stormed the jail in the dusty frontier town of Carthage, Illinois. Clamorous and angry, they were hunting down a man they saw as a grave threat to their otherwise quiet lives: the founding prophet of Mormonism, Joseph Smith.

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They wanted blood. At thirty-nine years old, Smith had already lived an outsized life. In addition to starting the Church of Latter-day Saints and creating his own "Golden Bible " — the Book of Mormon — he had worked as a water-dowser and treasure hunter. He 'd led his people to Ohio, then Missouri, then Illinois, where he founded a Page 37/60

city larger than fledgling Chicago. He was running for President. And, secretly, he had married more than thirty women. In American Crucifixion, Alex Beam tells how Smith went from charismatic leader to public enemy: how his most seismic revelation — the doctrine of polygamy created a rift among his people; how that Page 38/60

schism turned to violence; and how, ultimately, Smith could not escape the consequences of his ambition and pride. Mormonism is America 's largest and most enduring native religion, and the " martyrdom " of Joseph Smith is one of its transformational events. Smith 's brutal assassination propelled the Mormons to Page 39/60

colonize the American West and claim their place in the mainstream of American history. American Crucifixion is a gripping story of scandal and violence, with deep roots in our national identity.

American Theological Inquiry (ATI) reaches thousands of Christian scholars,

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clergy, and other interested parties, primarily in the U.S. and U.K. The journal was formed in 2007 by Gannon Murphy (PhD Theology, Univ. Wales, Lampeter; Presbyterian/Reformed) and Stephen Patrick (PhD Philosophy, Univ. Illinois; Eastern Orthodox) to open up space for Christian scholars who affirm the

Ecumenical Creeds to contribute research throughout the broader Christian scholarly community in America and the West. The purpose of ATI is to provide an intertradition forum for scholars who affirm the historic Ecumenical Creeds of Christendom to constructively communicate contemporary theologies, developments, Page 42/60

ideas, commentaries, and insights pertaining to theology, culture, and history toward reforming and elevating Western Christianity. ATI seeks a critical function as much or more so as a quasi-ecumenical one. The purpose is not to erase or weaken the distinctives of the various ecclesial traditions. but to widen the dialogue and increase inter-Page 43/60

tradition understanding while mutually affirming Christ's power to transform culture and the importance of strengthening Western Christianity with special reference to Her historic, creedal roots. "Theologians, would-be theologians, and the theologically attentive will want to check out American Theological Inquiry." ~ Richard John

Neuhaus (1936-2009), First Things

Kirkland's short investigation of these two religions uncovers some uncanny similarities. Both beliefs are covered with matching fingerprints in at least six key areas. (Christian)

In this extensively researched work, Dr. Derengowski examines the parallels between Muhammad and Joseph Smith, Jr. as well as the religions they started, Islam and Mormonism. Follow along as he looks at the fascinating similarities between these two men and the communities and beliefs they founded. The three main sections of the

book examine their spiritual parallels, revelational parallels, and relational parallels. An extensive appendix follows with additional details. This book will help the reader to understand the affinities between these two men and their religions. It will also equip Christians with the necessary information to know how to answer

Mormon and Muslim apologists and defend the Christian faith.

In this extensively researched work, Dr.
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Page 48/60

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these two men and their religions. It will also equip Christians with the necessary information to know how to answer Mormon and Muslim apologists and defend the Christian faith.

Peterson engagingly tells the tale of this prophet, blending the texts of traditional Page 50/60

sources into a clear narrative that opens a window on the life and influence of the first Muslim.

In the middle of the nineteenth century a group of political activists in New York City joined together to challenge a religious group they believed were hostile to the

American values of liberty and freedom. Called the Know Nothings, they started riots during elections, tarred and feathered their political enemies, and barred men from employment based on their religion. The group that caused this uproar?: Irish and German Catholics—then known as the most villainous religious group in America, Page 52/60

and widely believed to be loyal only to the Pope. It would take another hundred years before Catholics threw off these xenophobic accusations and joined the American mainstream. The idea that the United States is a stronghold of religious freedom is central to our identity as a nation—and utterly at odds with the historical record. In American

Heretics, historian Peter Gottschalk traces the arc of American religious discrimination and shows that, far from the dominant protestant religions being kept in check by the separation between church and state, religious groups from Quakers to Judaism have been subjected to similar patterns of persecution. Today, many of these same Page 54/60

religious groups that were once regarded as anti-thetical to American values are embraced as evidence of our strong religious heritage—giving hope to today's Muslims, Sikhs, and other religious groups now under fire.

What do we really know about how and Page 55/60

where religions began, and how they spread? In this bold new book, award-winning author Robin Derricourt takes us on a journey through the birth and growth of several major religions, using history and archaeology to recreate the times, places and societies that witnessed the rise of significant monotheistic faiths. Beginning with

Mormonism and working backwards through Islam, Christianity and Judaism to Zoroastrianism, Creating God opens up the conditions that allowed religious movements to emerge, attract their first followers and grow. Throughout history there have been many prophets: individuals who believed they were in direct contact Page 57/60

with the divine, with instructions to spread a religious message. While many disappeared without trace, some gained millions of followers and established a lasting religion. In Creating God, Robin Derricourt has produced a brilliant, panoramic book that offers new insights on the origins of major religions and raises essential questions about Page 58/60

why some succeeded where others failed.

Christian-Muslim Relations. A
Bibliographical History 16 is about relations
between the two faiths in North America,
South-East Asia, China, Japan and
Australasia from 1800 to 1914. It gives
descriptions, assessments and

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bibliographical details of all known works from this period.

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